

Treasurer Signature__Nancy Crosby___

Treasurer's Monthly Report

Date April 30, 2017_____

Chapter Number 1192 Location: TriCities WA

| Period Ending: April 30, 2017 | | | | |
|---------------------------------------|---|------------|--------------------------------|--|
| | RECEIPTS BALANCE ON HAND - | | Last Report \$11,337.50 | |
| 1 | Nat'l Dues 2018 \$88.34; 2019 \$20; D/W \$69.72 | 178.06 | <u> </u> | |
| 2 | WSFC Service Center | | | |
| 3 | WSFC Outreach/Rebates | | | |
| 4 | Newsletter Donations | 3.00 | | |
| 5 | PR Way and Means | 16.00 | | |
| 6 | Recruiting Fees Rebates WSFC | 10.00 | | |
| 7 | Paid Lunches | 405.00 | 27 | |
| 8 | Rebates - Nat'l | 100.00 | <u> </u> | |
| 9 | Chapter Dues | | | |
| 10 | Misc. | 4.19 | Interest | |
| . • | TOTAL RECEIPTS | \$606.25 | | |
| | | | FOR \$11,943.75 | |
| TOTAL TO BE ACCOUNTED FOR \$11,943.75 | | | | |
| DISBURSEMENTS | | | | |
| 1 | WSFC Per Capita Assessment | | | |
| 2 | Chapter Liability Insurance | 100.00 | | |
| 3 | Membership Expenses | | Vet Fair - table cloth press | |
| 4 | Printing,Rebates,Honors | 10.00 | vot i alli table olotti proso | |
| 5 | Sunshine Committee | | | |
| 6 | Presidents Discretionary Fund | | | |
| 7 | Service Center | | | |
| 8 | PR/VTC/Chamber/Expos, etc. | | | |
| 9 | Newsletter 6 issues | 73.97 | | |
| 10 | Secretary Supplies | 7 0.01 | | |
| 11 | Treasurer/Supplies/Badges/Cartridges | | | |
| | Conventions/Workshops WSFC | 1 000 00 | Legis Conference Binder/Turner | |
| | Conventions National | .,000.00 | | |
| | Red Lion Lunches | 450.12 | 27 pd 3 comp | |
| 15 | Entertainment | | | |
| | TOTAL DISBURSEMENTS | \$1,634.95 | | |
| | | SUB-TOTAL | \$10,308.80 | |
| | | 002 101712 | <u> </u> | |
| | TOTAL ACCOUNTE | D FOR | \$10,308.80 | |
| OBLIGATIONS | | | | |
| 1 | Multi Yr Dues 2018 \$285; 2019 \$60 | 348.00 | | |
| 2 | Newsletter Expenses | 526.00 | | |
| 3 | Conventions/Workshops | 500.00 | | |
| 4 | WSFC Per Capita Tax | 233.30 | | |
| • | TOTAL OBLIGATIONS | \$1,374.00 | | |
| | 1017/2 05210/(110110 | ψ.,σ. 1.00 | I | |
| | BALANCE ON HAND FOR USE \$8,934.80 | | | |
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